

AWARD NOMINATION FORM

The purpose of the ACES program is to recognize and celebrate economic investment by businesses and organizations in Zanesville and Muskingum County. The awards are presented annually by the Muskingum Growth Partnership and the Chamber to all area businesses that made a tangible investment or improvement in buildings, equipment, machinery, inventory or other business assets that resulted in the creation or retention of jobs, increase in tax base, and other forms of economic growth. Please help us recognize your firm or another area business and celebrate these very real economic successes by providing the information requested below. This information will be kept confidential and we will NOT share your specific information except in aggregate or total with that of the other award recipients. Awards will be presented at the Chamber's annual Spring Break event in March.

A. Name of Business or Organization _____

Contact Person and their Email Address _____

B. Please select the category (or categories if more than one applies) that describes your achievement in 2008, and provide any additional details that apply:

- New Business Creation: Dollars Invested _____ Square Footage _____
- Facility Expansion/Upgrade: Dollar Amount _____ Square Footage _____
- New Construction Investment: Dollar Amount _____ Square Footage _____
- Equipment/Machinery Investment: Dollar Amount _____
- New Job Creation: Number _____
- Job Retention: Number _____

C. Describe in one sentence of 25 words or less the improvement or investment you made in the previous year (this will be used to publicly describe the basis for your award)

D. Any Other Relevant Details About Your Investment (any other forms of growth, economic impact or achievements in 2008)? Feel free to attach an additional page.

Congratulations again, and thanks for your information! Please return this information by email to tpoorman@zmchamber.com or mail the form to Tom Poorman, Chamber of Commerce, 205 North Fifth Street, Zanesville, Ohio 43701, or fax it to 454-2963, before March 1.